

ST. PATRICK'S PARISH

# In Focus



## Family Security Seminar set for October 17

The Financial Affairs Committee will sponsor a Family Security Seminar at St. Patrick's on Tuesday, Oct. 17, 6:30-8:30 p.m.

The first series of seminars, presented a couple of years ago, was very well attended and was rated highly for its quality and value. As part of that series, participants were asked to recommend improvements for future presentations. Most frequently requested was more detailed information on the topics presented.

The stated goal of the first series was to give a broad overview of financial issues that need to be addressed when planning for family security. The upcoming series will provide more in-depth consideration of the following three areas:

- The legal focus (i.e., wills, trusts, power of attorney)
- The accounting focus (i.e., budget, taxation, cash flow)
- The financial plan focus (i.e., planning for asset accumulation, protecting your family, retirement)

After a brief introduction of the participating specialists (attorneys, accountants, financial planners, trust officers, insurance professionals), participants will gather into three groups, according to their focus of interest, for presentations and questions.

Presentations will be followed by refreshments and a wrap-up session on coordination of the three areas for a complete picture.

Watch your mail for the flier and registration form. If you have a special interest in one of the areas listed above, please register as soon as possible to reserve space in that section. If you are interested in all three, don't worry; the series will be repeated in the near future, so you can eventually hear all three presentations if you wish.

Mark your calendar for Oct. 17. Planning to participate in this series could be your important first step in financial security planning! ■

## Five-year goals identified

We've probably read the parish mission statement on the front of the weekly bulletin many times. And we've seen it so often that we may not read it anymore. But it is a beautiful statement of what we want to be as a parish. How can we work together to live up to it?

In fall 1992 over 60 parishioners gathered to discuss this question. Starting from the mission statement and their own experience of parish life, through a process that led them through consideration of parish strengths and weaknesses, parish organizations and activities, and discerned needs, at the end of the second day participants identified five-year goals for St. Patrick's:

- **Community Building:** To welcome new people to the parish and help everyone to have a sense of belonging and commitment
- **Religious Education, Adult:** To help adults grow in their knowledge of the faith

and its relevance in their lives

- **Religious Education, Youth:** To help families grow in faith and share in our children's religious formation
- **Social Justice:** To challenge parishioners to respond concretely to concerns of social justice, such as human rights and peace
- **Spirituality, Family Life:** To deepen and celebrate our relationship with Christ through individual and community forms of spirituality and the sacramental life
- **Stewardship:** To deepen our understanding and broaden implementation of Christian Stewardship
- **Volunteer Ministry:** To help more volunteers offer their talents, serve God and the community, realize spiritual growth and personal development, and receive affirmation

To help move the parish toward achievement of these goals, the commit-

*continued on page 4*

## October 1 designated Respect-Life Sunday

Sunday, Oct. 1, is Respect-Life Sunday, so designated by the National Council of Catholic Bishops.

On this day, each parishioner is asked to contribute 1 penny for each year of life in thanksgiving to God for the gift of life.

Grandpas, grandmas, moms, dads, and children are invited to participate. The collection will be donated in support of the diocesan-sponsored Family Resources Center in Peoria.

The FRC is a center devoted to providing resources with a pro-life, pro-family orientation. Materials are available free to individuals, schools, CCD programs, CYO, and other organizations on all aspects of life from conception to natural death. (The sender provides return postage for returnable materials, such as videos or films.)

Containers will be placed at church exits for your contributions. ■



in our parish library

## ***The Kingdom of God is like . . .***

by Thomas Keating

Imagine yourself sitting on a grassy knoll with the Mediterranean sun beating on your back as you listen intently to words so revolutionary that they simultaneously frighten and energize you, offering a hope beyond your wildest dreams.

Familiarity with the parables of Jesus has left many of us with "ears that do not hear and eyes that do not see." It is all too easy to develop the intellectual and spiritual stance of one who has heard them all many times before.

In this refreshing commentary, Fr. Keating shows himself to be spiritual mentor, presenting the reader with an insightful look at these stories, filled with the meaning of life and the purpose of our existence and shot through with the incomprehensible reality of God's unconditional love.

In a world of inflexible ideas of right and wrong, Keating suggests, Jesus breaks through our preconceived images of the Divine by "eating and drinking with sinners, which was in his time the sign of belonging to the group with whom one shared table fellowship."

To us no less than to the people of Palestine two thousand years ago, this look at life through the eyes of God turns our world and judgments upside down, leaving us breathless before the One whose love frees us from the prison of self-righteousness.

To pray this book is to find oneself hearing the parables as if for the first time. "The Kingdom of God is like..."

Fr. Thomas Keating is a Cistercian monk and former abbot who is known to thousands of Christians as a founder of the Centering Prayer movement. He currently resides at St. Benedict's Monastery in Snowmass (Colo.), where he is active with Contemplative Outreach, an organization formed to encourage contemplative prayer, especially among lay men and women. ■

## ***Respect for life: The Church's constant teaching***

On Mar. 25, 1995, Pope John Paul II presented his encyclical "Evangelium Vitae." This life-affirming document reiterates the Church's constant teaching, that abortion is and always has been contrary to the Christian way of life. The Didache, a second-century guide to the Church, states: "You shall not procure abortion, nor destroy a newborn child."

Members of the Pro-Life Committee of St. Patrick's invite parishioners to join

them in exploring ways the parish and individual parishioners can be a positive influence on society as it deals with divisive issues such as abortion and euthanasia.

This committee meets in the parish center on the first Wednesday of the month. Information about specific programs and projects of the committee may be obtained by calling Lu Pillar (344-4909). ■



**Welcome to new parishioners** Zabrina Atkins, Alex and Michael Byers, Katherine Cleary, Mary Ducey, Joachim and Patricia Floess, Gaylord Hatch, Diana Najm, Jill Steffen, Evan and Stanley Vlach.

**Farewell to these parishioners who have moved from C-U:** Larry Brunette, Gwen and Jeff Gust, Cherie and Derek Hebda, Gwen and Rick Koehler, Ann and Peter Mandik, Greg Mendoza, Julie Rylatt, Virginia Stevenson, Jay Straeter, Michael Swindeman, Deb and Rich Wool.

**We welcome the following recently baptized into our faith community:** Ryan William Keefer, Theresa Marie Welle, Ashley Nicole McLaughlin.

**Congratulations to these couples, married at St. Patrick's:** Kristina Lea Weber and Kory Walter Trummer, Lori Hahn and Chaba Kish.

**Please pray for deceased parishioners** Clifford Day, Kevin Byrnes, Marie Savich.



*Deadline for submission  
of information, articles,  
and news items  
for the next issue  
of In Focus  
is October 15.*

### ***Parish Council News . . .***

Because this issue of *In Focus* goes to press as the Council meets, a report on the meeting will be included in the next issue.

## Anointing of the Sick takes place on Oct. 21-22

On Oct. 21-22 the Anointing of the Sick will take place at all weekend Masses. Parishioners are encouraged to assist in any way they can to make it possible for the aged and infirm, as well as those suffering from illness, to seek the healing power of this sacrament.

In this as in all sacraments, signs are given and received. In the sacrament of the sick the care and concern of the community are signs to the sick person of the Lord's own great concern for the bodily and spiritual welfare of the sick.

The sick in return offer a sign to the community. In the celebration of the sacrament they tell the community that in their present suffering they are prepared to fill up in their flesh what is lacking in Christ's sufferings for the salvation of the world.

This exchange of signs, this witness and communication between the sick and the healthy members of the community, is at the heart of the sacrament. The sick are assured that their suffering is not useless but has meaning and value for their own salvation and the salvation of the world. At the same time the Church asks the Lord to lighten their suffering and save them, and the sick are to be seen as productive members of the community, contributing to the welfare of all by associating themselves freely with Christ's passion and death.

It is for these reasons that the celebration of this sacrament is a concern of the whole parish, indeed the whole Church. In their commentary on the rite the American bishops state: "Because of its very nature as a sign, the sacrament of the anointing of the sick should be celebrated with the members of the family and other members of the Christian community whenever this is possible. Then the sacrament is seen for what it is—a part of the prayer of

the Church and an encounter with the Lord."

According to our new rite for Anointing of the Sick, an individual need not be in "dangerously ill." Older people are considered eligible for the sacrament simply because of the general infirmities of old age, even if they are suffering from no serious specific illness.

What does it mean to be "seriously ill"? The commentary on the new rite asserts: "To be sick means bodily pain, psychic depression, isolation from one's profession as well as from normal human society, especially as experienced in the family. To be sick means discouragement or even despair, hardness of heart, spiritual dryness."

Thus the illness need not be physical. The sacrament of the sick may be administered to people suffering from various kinds of spiritual or emotional crises.

The introduction to the rite notes that "the grace of anointing may sometimes result in the restoration to complete health. But much more likely, the sacrament will enable Christians in spite of and through the illnesses that afflict them to follow and to identify with the suffering and risen Lord in responding to the call of the Father."

During the anointing of all who present themselves to receive this sacrament of the sick, we add our prayers to that of the presider:

*Through this holy anointing  
may the Lord in his love and mercy help  
with the grace of the Holy Spirit.  
May the Lord who frees you from sin  
save you and raise you up.*

*St. Patrick's In Focus* is published on the last weekend of the month in Urbana, Illinois. News items and information may be submitted by mid-month for the next issue. Written materials must include the name and telephone number of the writer.

Please leave news items in the Communications Committee mail bin in the parish center, or call a committee member. All submissions are subject to review and/or editing by the committee. By-lines are generally omitted.

**Editorial board:** Mary Lee Brady, 344-3752; Mary Lou Menches, 344-1125 or 244-4701; Gary Riskowski, 344-4394; Cathy Salika, 367-7861; Katharine Schrader, 344-5995; Carol Schrepfer (384-2060); Peggy Whelan, 367-3668.

**Associates:** Yvonne Barger, Amy Fahey, Dorothy Maduzia, Lori and Tom McDonough, Marty Perry, Carole Rebeiz.

**Articles and information** for this issue were contributed by Betty Christian, Judy Conover, Grace Hall, Tom Kacich, Roger Loucks, Lori McDonough, Mary Lou Menches, Terry Moreau, Leslie Risatti, Gary Riskowski, Cathy Salika, Peggy Whelan.

## You, too, may be a sponsor

The Oxford American Dictionary defines a sponsor as one who is willing to make himself or herself responsible for another who is undergoing instruction. The same meaning holds true in our Catholic faith, where a sponsor is needed to help a person being baptized to grow and flourish in the faith.

When someone asks you to be a baptismal or confirmation sponsor, either for an adult (as in the RCIA program) or for a young child, you must be willing and ready to accept the responsibility that goes with it.

A sponsor must be at least 16 years old and well grounded in and practicing the faith. The sponsor's role is to fortify the parents' training of their child in the Catholic faith and to be ready to assume this training should the parents become unable or unwilling to continue.

It would be a sound idea to consider

carefully before saying yes or no to the invitation to this labor of love. Although you would not be expected to have all the answers to questions that may arise, you would want to be sure you can get help when you need it from your pastor and from other knowledgeable persons on the parish staff.

You would also want to read materials that deal with religious practices and beliefs, especially those that commonly give rise to questions, so you can help your godchild understand more fully the point in question as well as the answer.

Being a sponsor is not an easy task, but you can make it much easier by praying for guidance and by studying and keeping abreast of current issues of the faith.

Of course, as a sponsor you would have the willing help of the greatest evangelizer of all, Jesus Christ! ■



Champaign-Urbana folks are cooperating:

## What would the world be like if all religions got together?

Champaign-Urbana folks from various branches of Christianity, together with members of our Jewish and Bahai'I communities and the Society of Friends, are cooperating to serve their brothers and sisters.

Frannie Davis and Roy Meyer, members of St. Patrick's Parish, each volunteer in one of the Council of Congregations' two service programs, Hospital Support and Friendly Visiting.

Frannie provides one-time services to help hospital patients and their families, as requested by social workers at local hospitals. Some examples of Hospital Support follow:

- A four-year-old is hospitalized after being run over by a riding lawn mower. A volunteer drives the child and his mother home to a town south of Effingham. Another volunteer drives a woman with a serious chronic illness to another small town in the same region. Both patients are very poor and have no way of obtaining other transportation.

- Four or five volunteers take turns driving a young woman to dialysis every Thursday. Others take an elderly woman to and from dialysis twice a week.

- Volunteers are asked to provide a Thanksgiving meal for two young men staying at a halfway house for AIDS patients. Dishes are contributed and delivered by five volunteers.

- An elderly man with prostate cancer needs a ride to the pain clinic and someone to stay with him for an hour after returning home. A volunteer takes care of him.

The key feature of Hospital Support is that you do a good deed at a specific time, upon request, and then are finished. There is no long-term commitment. You are not likely to be called on more than once a month, and it is understood that you may not be available for a particular request. For this reason a large pool of volunteers is needed.

What Hospital Support does require is a willing heart, with enough free time for

the volunteer to be available when needs arise—usually on weekdays. The parishioners who graciously signed up last year to help on evenings and weekends may not have been called because requests for help rarely come in at those times.

By frequent visits on his lunch hour, Roy Meyer has established several long-term relationships with men who reside at the Champaign County Nursing Home. Occasionally he feeds one of his friends. Other volunteers have "adopted a granny" trying to maintain relatively independent living at home. They may write letters, read aloud, or help with shopping. Roy's is a fine example of Friendly Visiting, the second service program of the Council of Congregations.

To offer your help, call Peggy Whelan, parish delegate to the Council of Congregations, at 367-3668. If you prefer, you may leave your name and telephone number at the parish office (367-2665), and Peggy will return your call. ■

## Five-year goals identified continued from page 1

tees of the Parish Council and other parish groups and organizations are encouraged to set objectives, specific actions or activities that can be accomplished in a reasonable time.

The groups' objectives assist in achieving the parish goals, which grow out of the parish mission statement.

Each fall members of the Parish Council, its committees, staff, and other interested parishioners gather to assist in formulation of objectives. They come with ideas for objectives for the coming year, either for their own groups or for others. It is an opportunity for all parishioners to share their ideas about the needs of the parish and how these might be met by adopting specific objectives for a limited time period (the next calendar year)

to assist the parish in achieving the seven goals stated above.

Each parish group will then be asked to finalize its objectives in light of the workshop discussion and to present these to the Parish Council.

The Objectives Workshop will be Saturday morning, Oct. 14, 9:00-noon. You may want to start with Mass at 8:00 a.m. in the church and/or with a continental breakfast in the parish center at 8:30 a.m.

Everyone is invited. Because discussion is liveliest when many views are presented, the Council organizers hope that many parishioners will participate. If you can come, please call Jean Daly (356-5645) so that seating, materials, and refreshments can be provided for all. ■

### *Kids really do say the darndest things!*

Some grade school teachers have kept journals of amusing things their students have written in papers. A few examples follow:

- The future of "I give" is "I take."
- The parts of speech are lungs and air.
- The general direction of the Alps is straight up.
- The people who followed the Lord were called the 12 opossums.
- The spinal column is a long bunch of bones. The head sits on the top and you sit on the bottom.
- A person should take a bath once in the summer, not so often in the winter.

More another time. If you have come across some "darndest" sayings you'd like to share with readers of *In Focus*, drop a line to the Communications Committee at the parish office. ■

*Yesterday is history.  
Tomorrow is a mystery.  
Today is a gift—  
that's why we call it "the present."*

# Sts. Isaac Jogues, John de Brebeuf and companions introduced the Gospel to the Native Americans

## *Jesous Ahatonhia (Jesus Is Born)*

*'Twas in the moon of wintertime,  
When all the birds had fled,  
That mighty Gitchi Manitou\*  
Sent angel choirs instead;  
Before their light the stars grew dim,  
And wond'ring hunters heard the hymn:*

*Jesus your King is born, Jesus is born,  
In excelsis gloria.*

Isaac Jogues (1606-1646), John de Brebeuf (1596-1649), and six other companions of the Society of Jesus were the first martyrs of the North American continent. When Europeans settled the Americas, the French settled north of the St. Lawrence River and around the Great Lakes, which were the lands of the Huron and Iroquois Indians. These two tribes were bitter enemies, and the missionaries were often caught between them.

*Within a lodge of broken bark  
The tender Babe was found,  
A ragged robe of rabbit skin  
Enwrapped his beauty round;  
But as the hunter braves drew nigh,  
The angel-song rang loud and high.*

*Jesus your King is born, Jesus is born,  
In excelsis gloria.*

\* The mighty Lord of all the world.

The Jesuit missionaries came from France to preach the gospel to the Native Americans and started with the Hurons, whose way of life was more settled than that of the other tribes. The missionaries had to endure a vastly different way of life and many hardships. After years of work there were many converts among the Hurons, but their friendship with this tribe earned the hatred of enemy tribes. One by one the eight missionaries were killed, often after hours of torture.

*The earliest moon of winter-time  
Is not so round and fair  
As was the ring of glory on  
The helpless Infant there.  
The chiefs from far before him knelt  
With gifts of fox and beaver-pelt.*

*Jesus your King is born, Jesus is born,  
In excelsis gloria.*

During their work among the Hurons, the missionaries composed catechisms and a dictionary in Huron. They tried to relate to the world from the Hurons' perspective so they could more readily understand the concepts of Christianity.

The accompanying carol is based on the work of these missionaries and is an excellent example of how they succeeded

in relating to the Hurons. Their world, though harsh, was filled with many beautiful images.

In the U.S. we celebrate their feast on Oct. 19; in Canada they are remembered on Sept. 2.

*O children of the forest free,  
O sons of Manitou,  
The Holy Child of earth and heaven  
Is born to-day for you.  
Come kneel before the radiant Boy,  
Who brings you beauty, peace, and joy.*

*Jesus your King is born, Jesus is born,  
In excelsis gloria.*

## What's on St. Patrick's Wish List?

St. Patrick's, just like any family, has a wish list—a list of items that are not a necessity for the parish but would be nice to have, useful in their own way, perhaps even advantageous to the operation of the parish, but not included in the parish's operating budget.

It is hoped that individual parishioners or groups may consider providing one or more of these items in the form of a donation or a bequest if they appreciate the importance of these items to the parish community.

The parish Wish List at present includes just one item: a crozier to replace the one missing from the statue of St. Patrick that stands in the church vestibule. (The crozier, a staff originally intended to represent a shepherd's crook, is a symbol of a bishop's responsibility to care for the faithful entrusted to his care. Patrick was consecrated a bishop and so is usually shown with the crozier.) Estimated cost: \$350.

Fr. George Remm will be happy to discuss the purpose of the Wish List with interested parishioners or to answer questions about items that are added to it. ■

## Quick Fixin's from the kitchen of . . .

Betty Christian

### Apple Cake

1 c brown sugar  
1 c white sugar  
1 scant c softened shortening  
2 eggs  
1 c sour milk or buttermilk  
2½ c sifted flour  
1 t baking powder  
1 t baking soda  
½ t salt



2 t cinnamon  
2 c diced, peeled apples

Put all ingredients in a bowl and mix thoroughly. Pour into a greased 9 x 13 inch baking pan. Bake at 350 degrees for approximately 45 minutes.



Grace Hartley and Aaron Nirider, adding iridescence to last summer's parish ice cream social.

I want my children to be strong and brave,  
to do what they believe to be right  
even when it costs them a lot.

I want my children to be weak,  
to know what it means to be lonely  
and scared and vulnerable,  
to be able to cry  
and to say, "Please help me."

I want my children to love,  
to love a lot,  
life and other people,  
especially those who  
aren't very lovable;  
to love buttercups  
and red maple leaves  
and gentle snows  
and shells that cover ocean beaches  
after a storm;  
to love hot cider and clean floors  
and great books  
and classical music.

I want my children to despise,  
to despise a lot, pretense and lies  
and killing, cruel words,  
violent acts and mean tempers,  
diseases that ravage the body  
and the mind.

I don't want them to despise pain  
and death and endings,  
things that in their essence  
are a part of living.

I want my children to love God  
and no matter what,  
no matter how dark it gets at night,  
no matter what awful something  
the light of day exposes,  
I want them to never ever  
let go of God.

I want my children  
to go to bed each night,  
to rise up each morning, hoping,  
beyond that, trusting,  
beyond that, believing  
that God loves them,  
that God will never let them go.

## — Holy Cross School Newsline —

Students celebrated the feast of the Triumph of the Cross, a special day for Holy Cross Parish and School, with morning Mass. During the Mass crucifixes were blessed and given later that day to each child attending Holy Cross School.

The Parent/Teacher Club is setting aside monies for use by the school for religious articles, events, and related activities. The emphasis will be on school-wide goals with teachers, parents, and students.

Recycling continues to be emphasized. In addition to the recycling of metal cans and other items, students are taught about their responsibility for the environment and are shown how the steps they take will help keep the planet healthy for generations to come.

The Fine Arts Program was initiated this year on Sept. 19 with two performances of "West Meets East" by a Chicago troupe. Parents were invited to attend with their children.

In October each kindergartner will be presented with a Guardian Angel pin as part of a series of classes on Guardian Angels and how they help us in our daily lives.

Sr. Kathleen, incoming principal at Holy Cross School, will visit St. Patrick's on Sunday, Oct. 22, at 10:15 a.m. to meet with the Holy Cross Support Group in the multipurpose room of the parish center. The Holy Cross Support Group is comprised of St. Patrick's families with children enrolled in Holy Cross School. No registration is required for membership; families whose children are enrolled in Holy Cross School are automatically members.

The next school packet, including a newsletter, will be sent home with students on Sept. 28. Information contained in the packet is posted at St. Patrick's in the display case that is mounted on the wall inside the south entrance to the parish center. ■

### *Pray always, without losing heart!*

Our help is from the Lord  
who made heaven and earth.

I lift up my eyes toward the mountains;  
whence shall help come to me?

My help is from the Lord,  
who made heaven and earth.

May he not suffer your foot to slip;  
may he slumber not who guards you:  
Indeed he neither slumbers nor sleeps,  
the guardian of Israel.

The Lord is your guardian; the Lord is your shade;  
he is beside you at your right hand.  
The sun shall not harm you by day,  
nor the moon by night.

The Lord will guard you from all evil;  
he will guard your life.  
The Lord will guard your coming and your going,  
both now and forever.


—Psalm 121





# October 1995

## St. Patrick's Parish, Urbana

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
9:00am & 11:00am Children's R.E. 10:15am Children's Liturgy 6:30 Jr. Sr. High R.E. 5:30pm Handbell Choir 6:30 pm Bible Study  1	9:00 am - 12:00pm Care Givers 11:00am Rosary, CCNH 7:00pm Education Com 7:00pm Centering Prayer 7:15pm Finding God in Daily Work  2	6:30pm Children's R.E. Parent Mtg. 7:00pm Beginning Experience 7:00pm Mixed Bible Study  3	7:00am Men's Bible Study 5:15pm Children's Choir 6:30pm Children's R.E. Parent Mtg. 6:30pm St. Joe R.E. classes 7:00pm Choir 7:00pm Over 21 Bible Study 7:00pm Pro-Life 7:00pm RCIA 7:00pm Re-Membering Church 7:00pm SVDP  4	10:15am Moms Group 7:00pm Choir 7:00pm Befriender  5	9:00am Mixed Bible Study 10:45am Mass-Champaign Cnty Nursing Home  6	      7	
9:00am & 11:00am Children's R.E. 10:15am Children's Liturgy 6:30 Jr. Sr. High R.E. 5:30pm Handbell Choir 6:30 pm Bible Study  8	11:00am Rosary, CCNH 7:00pm Centering Prayer 7:15pm Finding God in Daily Work  9	9:30am Funeral Schola 7:00pm Financial Affairs 7:00pm Mixed Bible Study 7:30pm Parish Council Executive Com & Dev.  10	7:00am Men's Bible Study 5:15pm Children's Choir 6:00pm Children's R.E. 6:30pm St. Joe R.E. & Parent Mtg. 7:00pm Choir 7:00pm Over 21 Bible Study 7:00pm RCIA 7:00pm SVDP  11	6:30pm Building & Grounds 7:00pm Baptism Prep 7:00pm Choir  12	9:00am Mixed Bible Study 10:30am Mass-Urbana NH 10:45am Mass-Champaign Cnty Nursing Home  13	9:00am-12:00pm Objectives Workshop      14	
9:00am & 11:00am Children's R.E. 10:15am Children's Liturgy 12:00pm Teen Liturgy 1:30pm Server Training 4:30pm Handbell Choir 6:30 Jr. Sr. High R.E. 6:30 pm Bible Study  15	11:00am Rosary, CCNH 7:00pm Centering Prayer 7:15pm Finding God in Daily Work  16	6:30pm Financial Affairs Seminar 7:00pm Beginning Experience 7:00pm Mixed Bible Study 7:00pm Communications Com  17	7:00am Men's Bible Study 5:15pm Children's Choir 6:00pm Children's R.E. 6:30pm St. Joe R.E. 7:00pm Choir 7:00pm Over 21 Bible Study 7:00pm RCIA 7:00pm SVDP  18	10:15am Moms Group 7:00pm Choir 7:00pm Parish Council 7:30pm Pax Christi  19	9:00am Mixed Bible Study 10:30am Mass-Clark-Lindsey 10:45am Mass-Champaign Cnty Nursing Home  20	5:00pm Mass Communal Anointing of the Sick      21	
Anointing of the Sick at all Masses 10:15 Holy Cross Parent Mtg 5:30pm Handbell Choir 6:30 pm Bible Study  22	9:30am Archives 11:00am Rosary, CCNH 7:00pm Centering Prayer 7:15pm Finding God in Daily Work  23	9:30am Funeral Schola 7:00pm Homily Prep. 7:00pm Social Action 7:00pm Mixed Bible Study  24	7:00a.m. Men's Bible Study 5:15pm Children's Choir 7:00pm Choir 7:00pm Over 21 Bible Study 7:00pm RCIA 7:00pm SVDP St. Joe Wiener Roast  25	7:00pm Choir 7:00pm Knights of Columbus  26	9:00am Mixed Bible Study 10:30am Mass-American NH 10:45am Mass-Champaign Cnty Nursing Home  27	Make-A-Difference Day      28	
Pancake Breakfast and Newcomer Welcome 3:00pm Pre-Marriage Prep Team Orientation 5:30pm Handbell Choir 6:30 pm Bible Study  29	11:00am Rosary, CCNH 7:00pm Centering Prayer 7:00pm Liturgy Com  30	7:00pm Mixed Bible Study 5:00pm Mass for All Saints Day  Halloween  31	 <p>Because the In Focus calendar is prepared in advance of scheduled events and meetings, please check the weekly bulletin to confirm dates and times for specific listings. Deadline for the next issue is October 15.</p>				
				NH - Nursing Home      SVDP - St. Vincent DePaul Society			
				RE - Religious Education			

